



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

OCTOBER 15, 1938

CLEVELAND, TENN.

VOL. 29, No. 32

## The Redemptive Promise By Ira J. Meadows

### *Its Purpose and Victorious Triumph*

**H**E that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil," 1 John 3:8.

We find the first words of this verse an astonishing, convicting statement made by the aged John, that condemns any uncircumcized heart. Note how plainly, listen how piercing the words when God had spoken to a ruined world. "He that committeth sin is of the devil." Why? Sin offends God, grieves His Spirit, its father is the arch-enemy of God. The Bible condemns sin, heaven denounces sin, God hates sin, your conscience speaks against sin, the Bible threatens, warns, judges, condemns and will finally plunge it into an eternal night of despair and agony, and all who serve sin.

Sin is raging, breaking homes, wrecking lives, bringing sorrow throughout all the universe, has its fangs hung in you, if you haven't come to the Christ of Calvary. So we find ourselves in dire need of a remedy. As our civilization is being ruined, we lift our eyes and hands, bow our heads, look, search with our hearts for deliverance. From where does it come? Can we look to present environments, our social order, our free press? or what can we look to as a remedy?

We look to Gen. 3:15. God told the serpent that the woman would bruise his head, or the seed of the woman would be his defeat. So the arch-enemy of God has used his violence of every description. Supposing Abel was the promised seed, he prompted Cain to slay him. He is the murderer from the beginning, but he was defeated, for Seth took his place. The entire Old Testament history reveals the trail of the serpent in every age, in every century. He is seen active through sin, through lawlessness, through violence, rebellion, lies and deception. Now appearing as a roaring lion, then in the form of an angel of light to oppose God and to frustrate His purpose. And how are we to be rid of sin? The Cainites, the descendants of the wicked Cain, were his seed. Under his control they built a great civilization, erected cities, invented musical instruments, became manufacturers and developed agriculture. So it is with every civilization, they aim at one thing—to improve the world, better conditions, and eliminate as much of the curse as possible. The story of that first civilization is the same as that of every one, including our own. It ended in failure and lawlessness with all the inventions and discoveries, different improvements and imagined progress. Moral conditions became worse and worse, proving the New Testament truth, "The whole world lieth in the wickedness," 1 John 5:19, and finally the earth was corrupted before God and filled with violence; un-

seen evil powers under the control of the fallen angel prince had brought on the terrible corruption. Gen. 6.

That sinister being thought if he dragged down the human race in opposition and defiance to God, God would have to destroy it and His purpose of redemption could not be accomplished. But Noah found grace in the eyes of the Lord. Judgment sweeps the earth once more. The waters of death cover it all, but the ark carrieth through the judgment waters eight souls and a new age begins in which God carries out the execution of His plans. The race had the knowledge of God. They knew Him by His works, and tradition kept that knowledge alive. But it was the serpent who filled their hearts with pride and they rejected the Lord in self-will to make for themselves a name. They built the tower, but were scattered. The family of Shem had followed the drift of the times into idolatry. God calls aside a descendant of Shem, Abram, whose father, Terah, was a worshiper of idols, and through him God continues His purpose. When it became known that David was a man after God's own heart, Satan mustered his forces and tempted David and the king became a murderer and adulterer. Through the devil's seed the kingdoms are led to revolt. He manifested himself as a liar and murderer to corrupt, to defeat God's great purpose.

God is victor over four thousand  
(Continued on page 16)



To the L. W. W. B. of Mississippi: I have been appointed as your state superintendent. We have a mind to work, so let's go over the top for Jesus this year.—Mrs. Roy Douglas, Morgantown, Miss.

To the Sunday Schools in Virginia: For the month of September the state banner went to Marion. Abingdon came second. This is a new place and is making marked advancement in Sunday School work. St. Charles was third in rank. As state superintendent we have enjoyed the work in Virginia and appreciate all who helped to make our Sunday School rise to success. Please cooperate with your new superintendent and care for him when he visits your school, continue the same interest and try to be better. We are now pastoring at Marion, Va.—Marvin E. Porter, Marion, Va.

The Dalton, Ga. district fifth Sunday meeting will convene at the Spring Place Church of God the fifth Sunday in October, the 30th. All neighboring districts have an invitation to come and be with us, also all other churches come and bring a nice basket of eats with you, as we will serve dinner at the church with nice spring water. We are expecting Brother S. W. Latimer to speak for us at the 11:00 o'clock service with other speakers in the afternoon.—C. A. Culpepper, pastor and district overseer, Rt. 2, Chatsworth, Ga.

To our many friends who would like to get in touch with us: Our address now is R. F. D. 4, Cullman, Ala.—W. W. Morgan.

We are glad to report God is blessing here at Cantwell, Mo. We are planning a revival to start Oct. 2. Please pray for us. We are trying to be a good shepherd. There is a large band of saints here and all love God. They pay their tithes and work in the church. We are on our way to glory. We want to have our assessments all in by November 1. You who are not here at Cantwell and are members here, please write and send an offering. The clerk's address is Isaac Sumpter, Box 74, Desloge, Mo. We will be depending on you. Please report as soon as you can. We would be glad to see you at our revival.—G. W. Messer, pastor, Box 25, Desloge, Mo.

We are now in a revival at Newport, Tenn. The Lord is blessing. Anyone de-

### Notice

To those ordering Treasurer's Report Forms: You should always give the name of the church for which the forms are to be used, so we will be able to give the correct serial number for each church.

When State Overseers order report forms for their ministers, kindly give their names so that the proper serial number can be placed on each form in the book.—E. J. Boehmer, Gen. Sec.-Treas.

siring to write us, address mail to Newport, Tenn.—George C. Cravens.

The Church of God at Boswell, Pa. will begin a revival Sunday, Oct. 16 with Brother Brady Dennis as evangelist. The neighboring churches are invited to come and help, also be with us.—Leslie Hesketh, Sr., pastor, Boswell, Pa.

This is to let my friends know that my address is changed from Carbon Hill, Ala. to Dixiana, Ala.—Z. D. Simpson.

Brother Scott is conducting a revival at Toccoa, Ga. with good results. The church was set in order Oct. 2 with twenty-four members. Please pray for the work here.—Sallie O. Lee, Toccoa, Ga.

To the ministers and laymen of Alabama: Greetings. Below I am giving you minutes of the ministers' meeting held

### Special Attention to Bishops and Evangelists

The applications for the doubling of insurance of those who signed cards at the Assembly, also all received since the Assembly, are now in possession of the Home Office in New York. This insurance went into effect the 30th day of September, and all who made application will be due to pay their premiums for the month of October.

We have been informed that it will probably be the last of this month or the first of next before the new certificates will be ready to send out.

For just a short while longer, those who have not made application may still get this insurance without a physical examination.

—Gen. Sec. and Treas.

in Pratt City, Sept. 15, 16. Brother Lenwood Slay was appointed Y. P. E. and Sunday School superintendent for this assembly year. His address is 612 Cherry Ave., Pratt City, Ala. Brother H. R. Morehead, 716 1st St., Pratt City, Ala., was appointed state mission treasurer. It was agreed that all Sunday Schools tithe their offerings and send to the Sunday School superintendent for his support. It was also agreed that each Y. P. E. having under twenty members send 75c, and each Y. P. E. having over twenty members send \$1.50 each month to the Y. P. E. and Sunday School superintendent for his support.

A committee was appointed to dispose of state camp ground property and make arrangements for new location.

All ministers agreed to have conference quarterly, also communion services quarterly.

It was also agreed that we have radio broadcasts over WAPI in Birmingham. A radio committee was appointed to arrange for same. This committee has signed a contract with WAPI Broadcasting Co. to put on a one-hour program twice each week—Wednesday and Saturday, 5:00-6:00 a. m., Central Standard Time. Since this committee has acted on your request, they are depending on you to stand by them with your support. Brother L. H. Aultman has been appointed treasurer for the radio fund. Send all offerings to L. H. Aultman, Powderly, Ala.

Ministers, please see that your 5 per cent mission money is paid. Also see that your clerk is prompt in reporting.

Don't forget the orphans each Sunday in your Sunday School march. Last year was a great year for Alabama but we are expecting this year to be still greater. A number of good revivals are now going on in the state. Many souls are praying through. Let us work together and I'm sure the Lord will reward us for our efforts.—H. L. Whittington, state overseer of Alabama, 612 Cherry Ave., Pratt City, Ala.

To the Church of God in Pennsylvania: This is to notify you that our ministers' meeting will convene at the Church of God in Williamsburg, Pa. on Tuesday, Oct. 17, 7:30 p. m. All ministers, deacons, clerks and all the laity who desire to attend are invited. Especially are the ministers urged to be there for the first service.—T. S. Payne, state overseer.

I have an amplifying mandolin slightly used. It cost me \$27.50 besides the good case. Someone can get a real bargain at \$15.00 for both mandolin and case. Shipped postpaid.—R. L. Rexrode, Davis, W. Va.

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## Waiting Saints and Christ's Coming

From conditions of things around us today it seems very much like the faithful saints are now entering into their last trial and suffering leading up to the Lord's coming to remove them from the earth. The carnal believers (1 Cor. 3:1-4) are putting the true spiritual Christians from them because they love carnal things, and walk in darkness. Suffering brings the true ones into the deeper fellowship of Christ's suffering (Phil. 3:10, 11) whereby they are conformable unto His death—living martyrs (Acts 1:9; Rom. 12:1, 2),—like Him at His appearing (1 John 3:1-3). Matt. 24:10, 11 seems to be in evidence at this period of the times (age). More and more the real deceiving spirit of the Antichrist is being manifested among carnal Christians in fleshly worship, who put away all godly sincerity and inward holy desire. The present-day saints will soon have the true cry of the elect against their adversary the Antichrist. From many viewpoints this is seen (Luke 18:7, 8). In Luke 21:34-36 is the rapt prayer. This will be upon the very eve of the Lord's coming for His ready ones.

It seems that at that particular time Amos 8:11, 12 will be fulfilled in a measure at least. The Word of God is even now being rejected—many turning from the truth (2 Tim. 4:1-4). Thus

with the foundation removed they will turn from the faith, give heed to seducing spirits and doctrine of demons (1 Tim. 4:1). The world is full of teaching demons, working, speaking and writing through the flesh which is lusting after evil things. These seducing spirits will rush forth manifesting their power of deception through false Christs and false prophets and teachers showing signs and wonders, to seduce, if possible, the very elect, an out-company from an out-company. These compose the "wise servant" company whom the Lord will make ruler over all His goods. The wise shall understand (Dan. 12:9, 19), and be prepared and watching for His coming.

Without doubt we are now in the harvest time of the gospel age. There is a stirring throughout the world. Nothing seems certain but the promises of God. The gathering has begun. The Heavenly Garner is waiting for the grain (Matt. 3:11). The chaff is being sifted out. The true Spirit-filled body of Christ are gathering in all parts of the world preparing to make the last stand (Eph. 6:18-19). With a deep consecration, a fixed purpose, with fervent prayer and faith; they mean to win, and be ready when Jesus comes. Hallelujah! —L. P. Adams, Beaumont, Tex.

## Christ Our Passover

GARNER J. WILKINS

(1 Cor. 5:7)

*"For the Lord will PASS through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the Lord will PASS over the door, and will not suffer (permit) the destroyer to come in unto your houses to smite you,"* Exod. 12:23.

This word PASSOVER always seemed to me to express considerably more of spiritual value than most Christians have realized. All agree that the Jewish paschal lamb is typical of the Lamb of God that taketh away the sin of the world; furthermore, Paul explicitly designates Christ as our PASSOVER, but to me just to accept a truth without exploring the depths of it is like finding a cool spring of water, sitting down near by, watching its sparkling, life-sustaining flow, and hearing its babbling, murmuring music without *drinking*. When we are dry our eyes or ears may excite our thirst, but will never satisfy it. It is equally true of the eternal springs of living water found in the Christian's Bible. If you will note carefully the 12th chapter of Exodus, verses 12 and

13, says: "I will PASS THROUGH the land of Egypt this night and when I see the blood, I will PASS OVER you, and the plague shall not be upon you to destroy you." Also, (note verse 23) "I will PASS THROUGH and when this blood is discovered upon the lintel, and on the two side posts, the Lord will PASS OVER the door, and will not suffer the destroyer to come into your houses to smite you." Now it cannot be that this word PASS THROUGH carries the same significance as the word PASS OVER. Consequently, let us take these phrases and dissect them—that is, divide them into their constituent parts for the purpose of examination; analyze for the purpose of criticism.

PASS THROUGH is a clear implication of MOVING; to move, to go, to proceed from one place to another, and the language in this particular instance was intended to convey that particular proclamation. The death angel (here the agent of the Lord) to visit vengeance upon the land of Egypt is this night PASSING THROUGH to de-

stroy, but God says, "When I see the blood I will PASS OVER you."

Notice particularly verse 23, "The Lord will PASS OVER the door" and will not permit the destroyer to come in unto your houses to smite you. You recall the order of events was that the lamb without blemish for each family was to be killed at evening and immediately (as blood congeals if let stand) take a bunch of hyssop, and dip it into the blood that is in the bason, and strike the lintel and two side posts, and "none of you shall go out at the door of his house until the morning," said the Lord . . . "And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt" (verse 29). At evening the blood was to be applied and the entire household must remain inside, then it was that the Lord said: "When I see the blood I will PASS OVER you." It can only mean that the Spirit of God, immediately upon the application of the blood at evening, began His constant vigil over that house, or His 'pausing' over the inmates of that home. He was both night watchman and guard, watching for the approach of that dreadful enemy of mortals, with eyes that "run to and fro in the earth beholding the good as well as the evil." God's Spirit PAUSED or HOVERED over with great wings of protection. We use the word PAUSE replacing PASS because the original Hebrew word for PASS OVER means to overspread, or cover with wings as a hen covers her brood. Here we may see the fullness of the goodness of the Lord. He did not just take a PASSING TRIP through Egypt that night, killing at random, sparing each house after a brief examination of the lintel and door posts or executing wrath as the testimony over the door post might indicate, but the Lord made careful and ample provision for those who should escape the danger of death that night long before the critical hour arrived. He was there PAUSING OVER each house where obedience and the blood sprinkled door posts compelled His divine presence there to protect and shield. So we conclude that PASS OVER is to PAUSE OVER, or linger over the duration of threatening danger. Can't you see the lesson God would have us to get out of this is that in the person of the Holy Ghost He is PAUSING OVER us, and Christ is our PAUSE OVER. Was not the final comforting promise of Christ, "And lo, I am with you alway even unto the end, and, I will not leave you comfortless, I will come unto you; I and my Father will take up our abode with you, and, I will never leave you nor forsake you"?

Finally, brethren, we have Christ our  
(Continued on page 15)



## The Church of God Evangel

Official Organ of the Church of God  
Published weekly by the  
CHURCH OF GOD PUBLISHING HOUSE  
Cleveland, Tennessee

S. W. Latimer, Editor and Publisher  
Phone 21

EDITORIAL STAFF  
T. S. Payne, R. P. Johnson, Sam C. Perry,  
S. J. Wood, J. H. Ingram.

SUBSCRIPTION RATE  
One Year ..... \$1.25  
Six Months ..... .65  
Single Copy ..... .05

Entered as second-class matter March 1, 1910,  
Cleveland, Tenn. under act March 3, 1879. Accept-  
ance for mailing at special rate postage provided  
for in section 1103, Act of Oct. 3, 1917. Authorized  
August 23, 1918.

### EDITORIALS

#### Word From Brother Alewine

Probably many of you know that as Brother Orion L. Alewine and party were returning from the Assembly they had a serious wreck. Their car struck another car and a tree, completely demolishing it. Brother Alewine received a broken arm and a severe shock. His son received a broken and fractured leg. Geneva Murphy, the girl from the orphanage who was traveling with Brother and Sister Alewine, received a fractured skull and one side of her face became paralyzed. An elderly lady who was with them was seriously injured in her back.

Today we received a letter from Brother Alewine and he says that he still has to spend eighty per cent of his time in bed. When he does get up he suffers terribly to stay up, and unless the Lord miraculously undertakes it will be two more months before he can be in service. His boy was released from the hospital October 4 but had to have the cast reset and will have three weeks more flat on his back in bed. Geneva is up part of the time. Feeling has begun to come back to the side of her face that was paralyzed and the drawing in her mouth is getting better, but her eyesight is very bad. Brother Alewine asked special prayer for himself and his family so don't forget to pray for them.

#### What Makes People Hate the Children of Israel?

"For I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."—Jer. 30:11.

This hatred is certainly none other than Satan working to defeat the people that God longs to bless. It seems strange that many of those who read the Word of God

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

have no understanding of God's dealings with the seed of Abraham. I am sure it is time for all who are true to the faith and love the God of their fathers to return to their homeland and God has no other way of dealing with them only to stir the nations against them.

For many years God gave them skill and favor and they accumulated great wealth in many countries. Leaders have arisen and without any law or justice have confiscated the property of the Jews. They have caused them much trouble. It is said that they have been reduced in many countries to extreme poverty. Children save scraps from the lunch baskets of their playmates and take them home for their parents to live on. Beautiful women so emaciated until their bodies are wrinkled and their garments so tattered until they cannot appear in public, and many have sold their virtue for clothes and food. This is a sad picture. But, thank God, there are many that will die before they will yield to the influence of Satan.

Why does Satan hate the sons of Jacob with such fury? Satan knows that it was one of the descendants of Israel who gave birth to the Son of God. He knows that the precious blood from this Jew has made it possible for all who will accept Him to be made anew and have the blessings of God in their lives and hearts. He knows that when this crucified Jew returns on the clouds of heaven, his kingdom will come to an end. The devil sees that God is working mightily to bring to pass the sayings of the prophets and the reestablishing of the sons of Jacob in their homeland. Never in all their history of the world has God so mightily moved to bring to pass His will concerning these people and we are sure that it is but a little while until the whole earth will more fully realize this.

#### Why Are the Nations Afraid of the Jews?

"And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver

me into their hand and they mock me."—Jer. 38:19.

This was spoken at the time of Jeremiah's imprisonment. Zedekiah the king knew that Jeremiah was a prophet of God and he came boldly and said, "I am afraid of the Jews." There was something that had caused his conscience to realize that God would finally give these captives victory. This is the very thing that is causing the nations of Europe to treat the Jews as they do. But God will bring to pass the deliverance of His people and in spite of all the opposing powers of hell and darkness, they are one day to triumph victoriously over the powers of Satan.

It is sad to read of the persecution and death and many things that they are undergoing in Europe, but this is all to move them to the place where God wants them. It is said that in many nations now the Jews are existing on contributions sent them by their relatives and friends from America and a few people in the places where they are located, who privately contributed to them. It seems that such a spirit of hatred is getting into America and we don't know what will take place, but there is only one thing left for the Jews to do and that is to cry out to God until He takes them safely to the land of their forefathers.

It will be a sad thing for all who persecute the Jews for they are sure to meet defeat. Though for the moment they seem to triumph, God's hand of destruction will be against them.

#### God Has Always Had Some Faithful Jews

"If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up," Dan. 3:17, 18.

We find in Dan. 6:11-15 that Daniel was a captive in Babylon but he had been taught by his parents the laws of God and he was determined to stick to his God. We think of this as being so long ago but we must remember that the same God who was directing Daniel is the God of the Jews today, and in spite of all the pressure that may be brought upon them, there is a few that will not yield to the powers of Satan. We wonder why they will not take up with the Gentile demands and fall into their line of political schemes, but it is the God who is directing them that makes them able to withstand these sinful things, and it is none other than a reproduction of the times of Daniel. I am sure that the Gentile nations do not realize the full meaning of the times in which we are now living, but

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## The PERRY-SCOPE

*Treasures—New and old From Far and Near*

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

### A FORWARD MARCH WITH GOD

#### *The Great Need of the Day*

We are living in an age of terrible spiritual decline. Churches once noted for their spiritual life are dead. The spirit of missions and world evangelism among many is not what it once was. Old time religion in everyday life is sadly lacking. Hosts of church members live as the world. The many who today are taking a stand for God everywhere are to be commended. Surely the coming of the Lord is near. It is time to awake. The Church of God should always be awake and on the alert, and especially at such a time as this. It will soon be said, "Behold the bridegroom cometh; go ye out to meet him." But are we ready? Would we like to meet the Lord as we are? I dare say that most every one would like to be a little nearer to the Lord, and feel a little better about your acceptance with him. If so, let us exhort you:

#### *To Pray More*

It is so easy to keep ourselves occupied with business and the cares of everyday life, and so neglect our private devotions. You must plan, purpose, and determine that you will pray more. If you see the important place that prayer has in your victorious life you will not neglect it.

#### *Then a Closer Walk With God*

A deeper heart consecration, accompanied by a fuller and more complete sacrifice of all to God will bring results. "Draw nigh to God and he will draw nigh to you" is the divine exhortation. It's up to the individual whether he goes on with God or not. God has made the full provision for every one, and now it's up to us whether we accept His will fully and go on with Him. It is His will to give you greater strength, and to endue you with greater power, and multiply His grace in your life. His own command is "Be strong in the Lord and the power of his might." "Grow in grace and in the knowledge of our Lord Jesus Christ."

#### *Recognize More Sacredly the Presence of God*

God is too far away. All His workings, grace and manifestations are too infinite and too uncertain. It is up to you to "draw nigh to God." He must be more real to you. The presence and power of the

Spirit must be more consciously manifested in your heart and life.

#### *Depend on God in a Greater Way*

In times of need and trial do you depend on God to bring you out? The more natural way is to worry and fret over things but God's way is not so. "Commit thy way unto the Lord; trust in him; and he shall bring it to pass," *Psa. 37:5*. Try God's way. Many are weak and defeated in life's everyday walk because they try to fight their own battles and bear their own burdens. If you are going on in a closer walk and a deeper life in God, you must go *His* way.

#### *The Progress We Need Is By Faith*

We are told that "without faith it is impossible to please God." It is necessary for us to know that we do not only begin the Christian life by faith, but we go all the way to the end by faith. The growth or increase of faith is the moving cause for any new or advance step in the grace of God. It is then a greater and stronger faith that we need. It is said of the faith of the Thessalonians that it "groweth exceedingly," *2 Thess. 1:3*. Our faith may be enlarged, made stronger, by a closer and more earnest application to the things of God.

#### *We Should Be Better Witnesses for the Lord*

What the Lord has wrought in us is to be told to others. He is to be made known to the world. His people are His "witnesses." How zealous every one should be to make known the Lord's doings. The saved are His "advertisers." Commercial concerns are constantly at work improving their "ads." They want to make more sales and do more business. Lord help us to do the same. We should make more sales and win more souls.

### Young People's Corner

#### *The Christian's Rest*

*Matt. 11:28-30*

Jesus is called the "Lamb of God" that "taketh away the sin of the world." He is called *Redeemer, the life, the truth, the way*. But here He calls to all who "labor and are heavy laden," "Come unto me, and I will give you rest." What a boon to those who are weary, worn and dis-

couraged in sin's dark way today, they can find rest. The rich, the poor, the busy and unemployed, all get tired nerves and weariness of body and soul. But in Jesus is rest for all, complete rest.

1. It is soul rest. And this rest reaches mind and body as well. God says, "Ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls," *Jer. 6:16*. And in our text Jesus says, "Ye shall find rest unto your souls." All who receive and walk in the old paths, God's revealed Word, enjoy this abiding soul rest.

2. It is the rest of God's presence. God said to Moses, "My presence shall go with thee, and I will give thee rest." God's presence assured His people of every good. How comforting, how restful such a presence. The house which David desired built was for the abode of Jehovah, and was called "the house of rest," *1 Chron. 28:2*. So the place of rest is the abode of Jehovah, with Him and in His presence is rest. The believer is described as being "in God the Father and in the Lord Jesus Christ," *1 Thess. 1:1*. Here is the saint's rest, the abode of the Church.

3. This soul rest is a rest from sin. "He shall save His people from their sins," *Matt. 1:21*. In the promised land God's people were to dwell safely. God assured them of rest from all their "enemies round about," *Deut. 12:10*. Jesus came into the world to "destroy the works of the devil," our enemy, *1 John 3:8*. There is no rest or peace to the unsaved, but those in Christ abide in His love and enjoy His rest.

4. The Christian's rest is called glorious, *Isa. 11:10*. The liberty of God's children is called glorious, *Rom. 8:21*. The gospel is called glorious. Jesus manifested His glory, *John 2:11*, and later it is said that He gave His glory unto His disciples, *John 17:22*. So the Christian's rest now and eternally is connected with Christ's glory. What a glorious rest!

5. It is a rest from, or in time of persecution, *Acts 9:31*. While persecutions and bitter opposition against the Church raged on all sides, the Lord gave them rest, and as they walked in "the fear of God" and "the comfort of the Holy Ghost," the number of converts increased and the Church marched on. Think of having rest in the midst of a world of sin, hatred and opposition. But this is ever the portion of the saints of God.

6. *Jesus gives this rest*. His own words, "I will give you rest." It is given freely to all who will forsake their evil ways and come unto Him. There is no price to pay, no hard, unreasonable conditions to be met. All who will come and believe receive this glorious rest.

## Amounts Paid and Pledged on Bible School, Sevierville, Tennessee

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Zeno C. Tharp	50.00
J. B. Ellis (paid on pledge)	21.00
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No Name	1.00
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D. R. Butler	2.00

## Pledges Secured From Illinois Ministers' Meeting

Geo. H. Cristy	one-fourth month's salary
Barbara King	one-fourth month's salary
O. A. Stewart	one-fourth month's salary
Ernest Austin	one-fourth month's salary
Stanley Joplin	one-fourth month's salary
Russell Berry	one-fourth month's salary
Joy Bell	one-fourth month's salary
Dalton Short	one-fourth month's salary
B. M. White	one-fourth month's salary
Oland Greathouse	one-fourth month's salary
Archie McWilliams	one-fourth month's salary
Ray T. Hill	one-fourth month's salary
A. L. Jenkins	\$50.00
W. T. Thomas	10.00

## Pledges From Arkansas Ministers' Meeting

W. F. Ainsworth	one week's salary
C. E. Tarpley	one week's salary
R. R. Martin	one week's salary
Lester Beasley	one week's salary
J. A. McCullar	one week's salary
A. J. Allen	one week's salary
T. H. Alexander	one week's salary
E. C. Pace	one week's salary
W. A. Ledford	one week's salary
O. L. Blair	one week's salary
P. S. Stanfield	one week's salary

## (Solicited from Kentucky Ministers' Meeting)

Mrs. M. E. Hughes	\$10.00
Henrietta Keith	5.00
Stewart White	5.00
B. H. Enix	one-fourth month's salary
Walter B. Stone	one-fourth month's salary
W. J. Blair	one-fourth month's salary
L. L. Hughes	one-fourth month's salary
J. L. Guthrie	one-fourth month's salary
A. R. Hughes	one-fourth month's salary
A. A. Profit	one-fourth month's salary
Preston Lewis	one-fourth month's salary
Starling Smith	one-fourth month's salary
Cecil Bridges	one-fourth month's salary
B. G. Asher	one-fourth month's salary
B. L. Hicks	one-fourth month's salary
Carl Stanley	one-fourth month's salary

## Pledges Secured From North Carolina Ministers' Meeting

D. H. Delk	one-fourth month's salary
J. D. Bright	one-fourth month's salary
R. E. Hamilton	one-fourth month's salary
Tom Wilcox	one-fourth month's salary
J. L. Smith	one-fourth month's salary
M. H. Lamb	one-fourth month's salary
B. J. Hillhouse	one-fourth month's salary
H. T. Durden	one-fourth month's salary
J. R. White	one-fourth month's salary
A. M. Phillips	one-fourth month's salary
W. J. Passmore	one-fourth month's salary
Ray Collins	one-fourth month's salary
J. H. Daniels	one-fourth month's salary
E. C. Jennings	one-fourth month's salary
C. R. Jones	one-fourth month's salary
Geo. D. Lemons	one-fourth month's salary
B. T. Darnell	one-fourth month's salary
Jas. R. Lindsay	one-fourth month's salary
Elmo Jennings	one-fourth month's salary

## PLEDGE

J. H. Walker	\$50.00
E. J. Boehmer	50.00
S. W. Latimer	50.00
T. S. Payne	50.00
E. C. Clark	50.00
E. W. Williams	50.00
E. M. Ellis	50.00
J. L. Stephens	50.00
J. C. Jernigan	50.00
R. R. Walker	50.00
H. L. Whittington	\$100.00
D. L. Lemons	50.00
Ida McCoy	50.00
Flora E. Trim	50.00
J. S. Barnard	50.00
Earl P. Paulk	50.00
E. E. Winters	50.00
H. E. Ramsey	50.00
Morris Wiggins	50.00
J. B. Lindley	50.00
C. B. Clark	50.00
John D. Raynor	50.00
C. H. Shaw	50.00

Mrs. Dovie Coats	50.00
Frank Standifer	50.00
Paul H. Walker	50.00
V. D. Combs	50.00
P. F. Fritz and wife	50.00
B. C. Robinson	50.00
J. M. Baldree	50.00
Gertrude Alexander	50.00
J. L. Goins	50.00
G. W. Messer	50.00
J. Bruce McLendon	50.00
W. E. Raney	50.00
C. R. Cook	50.00
J. B. Camp	50.00
H. L. Marcum	50.00
Carl G. Carder	50.00
J. W. Heaton	50.00
W. I. Bass	50.00
W. B. Rains	50.00
John E. Douglas	50.00
J. W. Culpepper	50.00
L. L. Milam	50.00
C. G. Williams	50.00
C. H. Blankenship	50.00
A. V. Childers	50.00
Bessie E. Jackson	50.00
Howard D. Statum	50.00
Otis B. Maynard	50.00
A. B. Dixon	50.00
C. H. Standifer	50.00
J. D. Tidwell	50.00
Robert J. Johnson	50.00
A. V. Beaubie	50.00
Roy J. Staats	50.00
C. W. Collins	50.00
Stewart Brinsfield	50.00
H. M. Madewell	50.00
J. B. Ellis	50.00
J. L. Dorman	50.00
H. B. Honaker	25.00
Mrs. Rose Piel	25.00
T. A. Richard	25.00
J. A. Self	25.00
L. V. Agee	25.00
Margaret C. Helman	25.00
A. T. Little	10.00
R. E. Chandler	10.00
H. H. Tygart	10.00
Mrs. Ollie V. Gildard	10.00
W. G. Rembert	10.00
S. N. Atkinson	5.00
Martha Preece	5.00
P. E. Croxton	5.00
Zeno V. Douglas	5.00
G. L. Jones	5.00
W. T. Truett	5.00
O. L. Bost	5.00
J. B. Conner	5.00
Willie Lyle	5.00
C. M. Taylor	5.00
S. B. Webb	5.00
W. C. Swilly	5.00
J. A. Whitlow	5.00
Mrs. Katherine Ward	2.00
W. T. Harney	2.00
E. O. Frazier	1.00
T. M. McLendon	one-fourth month's salary
J. T. Murray	one-fourth month's salary
H. H. Beasley	one-fourth month's salary
Thomas J. Wells	one-fourth month's salary
A. G. Phillips	one-fourth month's salary
H. C. Peck	one-fourth month's salary
Clyde Atkins	one-fourth month's salary
C. A. Drymon	one-fourth month's salary
Jeff Dale	one-fourth month's salary
B. E. Ellis	one-fourth month's salary
Alvin H. Thompson	one-fourth month's salary
F. D. Harder	one-fourth month's salary
Clay H. Vance	one-fourth month's salary
R. L. Cameron	one-fourth month's salary
I. S. Crumpton	one-fourth month's salary
R. H. Walker	one-fourth month's salary
Geo. W. Campbell	one-fourth month's salary
L. H. Brewer	one-fourth month's salary
C. W. Kendall	one-fourth month's salary
J. R. Campbell	one-fourth month's salary
J. R. Sanders	one-fourth month's salary
A. J. Murray	one-fourth month's salary
W. E. Johnson	one-fourth month's salary
M. C. Cockrell	one-fourth month's salary
Jauden Branan	one-fourth month's salary
M. N. McPherson, Jr.	one-fourth month's salary
G. H. Brewster	one-fourth month's salary
Mrs. J. E. Rose	one-fourth month's salary
J. E. Ross	one-fourth month's salary
N. G. Pearson	one-fourth month's salary
Albert Lee	one-fourth month's salary
Frank Marriott	one-fourth month's salary
Thurston Rodgers	one-fourth month's salary
Z. D. Simpson	one-fourth month's salary
J. I. Baldree	one-fourth month's salary
G. W. Lane	one-fourth month's salary
J. H. Dorsett	one-fourth month's salary
J. H. Davis	one-fourth month's salary
Ernest E. Combs	one-fourth month's salary
Mrs. Lillian Busby	one-fourth month's salary
Ann Smith	one-fourth month's salary
D. J. Cupp	one-fourth month's salary
E. H. Hurd	one-fourth month's salary
W. W. Ball	one-fourth month's salary
E. N. Loan	one-fourth month's salary
Frances Dekle	one-fourth month's salary
Chas. Bowen	one-fourth month's salary
W. J. Shumker	one-fourth month's salary
G. C. Hamby	one-fourth month's salary
Wilma Henry	one-fourth month's salary
Otha Anderson	one-fourth month's salary
T. B. Whitehurst	one-fourth month's salary
H. B. Magel	one-fourth month's salary

(Continued on page 13)

## Something Different

FOR SUNDAY SCHOOLS, Y. P. E's OR WILLING WORKERS' BANDS, SELL "GOOD WILL CHRISTMAS CARDS."

10 Attractive Christmas Folders with Christian Sentiments and Exclusive Designs for only 25c

This is our plan: These cards come twenty packages in a box, ten cards to a package. We sell them to you by the box and you sell them by the package. We assure you these cards are all pretty and are very nice. Each card contains a Bible verse. They do not look cheap even though the price is only 25c for ten, and we feel sure they will be easy to sell. We offer a nice discount to any one who wishes to buy these cards by the box to sell. The Young Ladies' Sunday School Class here in Cleveland is handling them and they are well pleased with the attractive cards, the cheap price, and the nice profit they will make for their class.

If you want to have good success in selling these Christmas greetings, don't wait until the people have bought from somebody else. You will be surprised how early folks begin getting their Christmas cards, so ACT NOW!

WRITE FOR PARTICULARS AT ONCE

CHURCH OF GOD PUBLISHING HOUSE

Cleveland, Tennessee



## BIBLE SCHOOL ECHOES

*"Study to show thyself approved unto God." 1 Tim 4:15.*

## Friday Afternoon Service

Friday—just another day to some people, perhaps, but to us, B. T. S. students, it is a momentous day in the week's activities. We cannot restrain our anticipations of the blessings we are to receive from Him whose favors are illimitable. With our hearts and minds filled with such expectations, the Friday afternoon service began under the leadership of Brother Aylor Padgett of North Carolina. As the auditorium and campus resounded with our songs of praise and prayers of gratitude, our hearts were wafted heavenward and it seemed we could hear the echoes from the celestial choir. Oh, glory!

A vital truth was presented by Sister Annie Mae Brazell, of Texas, that of Jesus as our example, when His soul was distressed while in Gethsemane, went a little "farther," fell on His face, and prayed. The importance of our going "farther" was maximized as she enumerated several Biblical characters who had gone all the way. If we endeavor to go farther, the Lord will supply the needed grace. Praise His name! As the B. T. S. Ladies' Quartet sang "I'm Shouting and Singing," we realized this to be the happy state of the souls who are traveling on with the Lord. "A Prayer that Goes Through" was the subject of Brother Ed. Harris of Arkansas. He stressed the value of incessant prayer and the resulting blessings, and that it was absolutely essential in our Christian living. Since we students are convinced that we do not evolve into efficient workers without prayer and preparation, for this reason we are attending B. T. S. We were further admonished to pray as the Burnett Sisters Trio of Texas sang, "Pray On, Brother Christian."

Sister Martha Womack of Mississippi spoke concerning the "Power of the Word," emphasizing that the words of Jesus are as powerful and effective as when they were spoken. The "Word" has survived the devastating floods of contradiction and unbelief and the ravaging attacks of the opposition of all ages, and remains existent eternally, though heaven and earth pass away. Following this instruction to cling tenaciously to the Word, a quartet, composed of the Denson Trio and Brother Tharp, sang, "The Old-Fashioned Bible."

An encouraging message, describing the felicity and rest of the "Home on the Other Side" was delivered by Brother Bascom Stanley of Alabama. He made an

urgent appeal to all who are in the wilderness of sin to receive forgiveness of their transgressions and begin journeying toward the heavenly Canaan. We are always pleased to have visitors and Brother W. J. Milligan, pastor at Knoxville, was present. We appreciate his exhortations and enjoy his visits to the school. While the Ramsey Trio of Minnesota sang "My Prayer," an opportunity was given to those who felt their need of prayer. Several came who were desirous of thefulness of His blessings.

We are glad to report that several have received the Holy Ghost since the beginning of school. Thank the Lord! Some have come that they may receive this great blessing and be benefited by the Christian environment. We earnestly solicit your prayers in behalf of these students. We who are enjoying the blessing of the Holy Ghost appreciate an interest in your prayers. Please join us in prayer that this will be the best term the Bible Training School has ever experienced.—Edith Brous, reporter.

## CORRESPONDENCE DEPARTMENT

C. M. Jenkerson

## To Ministers Only

Several months ago the Bible Training School offered a special price on The Bible Study Course TO MINISTERS ONLY, but this proposition was not placed in the Evangel and, therefore, several of the ministers did not hear about it or receive the special letter of the offer.

Since that time several of the ministers have written in and a number of them have made verbal inquiries.

We are sorry that so many failed to "get in on" this amazing offer. However, at this time we have a bit of good news for the ministers. For the remainder of October, and October only, we are making this offer once more.

In order to enroll under THE MINISTERS ONLY plan, you must be a licensed exhorter, evangelist, or pastor in the Church of God.

## SPECIAL PRICES

Instead of paying the regular price of \$19.50 at \$2.00 down and \$2.50 a month, licensed ministers for the time are granted the special offer of \$13.00 at \$1.00 down and \$1.50 a month. Instead of paying the regular \$15.00 cash price, ministers for the time will be granted the special cash price of \$10.00.

NOTE: Your application must be in on or before the thirtieth day of October.

Fill out the form below and send it

to the Bible Training School, Correspondence Dept., Sevierville, Tennessee.

Name \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Position in the Church of God \_\_\_\_\_

## Report of Activities on the Battlefront

ASH HILL, Mo.—Marshall (Brother) H. D. Christie from the Union Fort house is bombarding sin both on the right and left wing. Reinforcement was brought up from Qulin, Mo., Thursday night, Sept. 22. Sister Pauletta Hall and Miss Mettie Ruth Hall, Brother Yeley and Sister Yeley laid a barrage of gospel singing down continually until the devil retreated and the power of the Holy Ghost came down and shouts of dancing and singing were heard in the camp of the saints. Brother Dodson of Fisk, Mo., was invited to bring the message and he drove a wedge in the enemy's front line with a text from the Book of Job, and Elliott Page, who is assisting Brother Christie with this fight, did quite a bit of cannonading with his steel guitar. We are looking for several of the devil's soldiers to desert him and come over and join the Lord's band. Pray for victory.—H. D. Christie, Qulin, Mo.

—\*—

## Thank the Lord For Good Services

COFFEEVILLE, Ala.—I really praise the Lord for what He means to me. I praise Him for good old salvation that makes us want to do the will of the Lord and helps us overcome the ways of the devil.

I praise Him for the good services through the past year with Brother Julius Williamson and his good wife as our pastor. We truly appreciate every effort they put forth to help us. We enjoyed the last Saturday night service very much with them. We had the Lord's Supper and feet washing, then on the following day, Sunday, there were five baptized in water and I was one of the number. Praise the Lord. We had a rejoicing time.

I desire the prayers of everyone that I may do the will of the Lord at all times. Pray for the little church at Oak Grove. My husband also requests prayer for his soul and body. Please don't forget us.—Bessie Goodman, Rt. 1, Box 54.

# ★ YOUNG PEOPLE'S DEPARTMENT ★

## Talents

Your ability is the measure of your responsibility. "To whom much is given, much will be required." I passed a home where a gentleman was sprinkling the lawn. His little girl, a child of about six years, was helping papa as her childish fancy prompted. She would bring her toy watering pot to the father, and he, reducing the force of the stream, would fill it from the hose.

It mattered little to the grass and flowers whether the water which they needed was given through the large sprinkler or the child's toy watering pot. So it matters little to the world whether you are a one, two, five, or ten talent man in giving. It is not how much you give to the world, but what you give to it. There are a great many more little things to be done than big ones. Do not forget that the things done for ourselves will soon be forgotten, but the things that are done for Christ are immortal.—*New York Observer*.

## The Invincible Leader

A Colonel in the Austrian Imperial army was ordered to march against a little town in the Tyrol and lay siege to it. The place was small and unlikely to put up any great resistance, so the Colonel was somewhat mystified by the remark of a prisoner, "You will never take that town," he said, "they have an Invincible Leader." To make assurance doubly sure, the Colonel doubled his preparations.

As the troops descended the pass through the Alps they noted with surprise that the cattle were still grazing in the valley and that men, women, and children were working in the fields. They smiled and greeted the soldiers with friendly words. The Colonel suspected a trap, but could see no signs of it.

The Austrians rode into the town, up the cobbled streets and into the market square. Women and children greeted them as they passed and the small boys danced admiringly round the soldiers, making them feel as though this was a glorious parade for their special amusement.

Completely mystified, they rode up to the Town Hall. No sign of a cannon or a soldier in the place. Instead there appeared a white-haired old man, wearing the insignia of a mayor, and followed by ten men in simple peasants' costume. They walked down the steps, completely undismayed by the array of armed force before them. The old man walked up to the Colonel and held out his hand. "Welcome brother," he cried.

"Where are your soldiers?" the Colonel

demanded.

"Soldiers?" replied the old mayor. "Why, we have none," and looked rather as though he had been asked, "Where are your giants?"

"But we have come to take the town."

"No one will stop you."

"Are there none to fight?"

The old man's face lit up with a rare smile.

"No, there is no one here to fight," he said. "We have chosen Christ for our Leader, and He taught men another way."

The Colonel admitted defeat. He could not order his men to fire on smiling women and children, and he and his troops departed, leaving the town unmolested. Later he reported to headquarters that the town had offered unassailable resistance.

## My Master

"I am my own master!" said a young man proudly. "I am my own master!"

"Did you ever consider what a responsible post that is?" asked his friend.

"A master must lay out the work which he wants done, and see that it is done right. He should try to secure the best ends by the best means. He must keep on the lookout against obstacles and accidents, and watch that everything goes straight or else he must fail."

"To be sure of yourself, you have your conscience to keep clear, your heart to cultivate, your temper to govern, your will to direct, and your judgment to instruct. You are master over a hard lot, and if you don't master them, they will master you."

"Now I could undertake no such thing," said his friend. "I should surely fail if I did. Saul wanted to be his own master, and failed. So did Herod; and so did Judas. No man is fit for it. 'One is my Master, even Christ.' I work under His direction, and where He is Master all goes right."—*Young People's Weekly*.

## Beauty for Ashes

R. S. WILLIAMS

"To give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified" (Isa. 61:3).

Oh, what an exchange! Here we are told a few things which the Lord will do for those who trust Him.

*Beauty for ashes.* We all like to see something beautiful. There is nothing beautiful about ashes, yet we are but ashes.

Some day we shall be like Him—we shall see the King in all His beauty. We have just a foretaste of it here, and it is glorious. What will it be when we see Him? The Psalmist said, "One thing have I desired of the Lord, that will I seek after; that I may dwell in the House of the Lord all the days of my life, to behold the *beauty* of the Lord, and to enquire in His Temple" (Ps. 27:4). Then He gives us the oil of joy for mourning, the garment of *praise* for the spirit of heaviness. Before Christ comes into the life, our hearts are sad and often heavy. We may have enjoyed ourselves in the things of the world for a while. But after all there was something the heart craved for, but nothing really satisfied us until Jesus came in. He gives us joy that we never knew before. When things seem rather dark around us, He gives us a song in our hearts. When there is praise in the heart, the heart is light. Let us hear what the Prophet Habakkuk says: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will *rejoice* in the Lord, I will *joy* in the God of my salvation" (Hab. 3:17, 18). Our joy does not depend on circumstances, but our joy is in the Lord. God always takes care of His own.

Here in Isaiah we have the Christians pictured as trees of righteousness, the planting of the Lord. How glad we are for trees! Especially on a hot summer day, what a relief to get under the shade of a tree! But let us remember these trees that we speak of are the planting of the Lord. God has placed us here for a purpose.

It may be you cannot do some great thing, but perhaps you can comfort some weary, way-worn pilgrim, so that he can go on his way rejoicing because of the comfort and strength he received while resting there, because you have been true at your post. God wants to have glory from our lives, we are told, that He (God) might be glorified. If God does not get glory from our lives, we have not filled our place God had intended for us. Whatever we do let us do all for the glory of God.

Paul says, "Examine yourselves, whether ye be in the faith; prove your own selves" (2 Cor. 13:5).—*Gospel Herald*.

If Jesus is always first in our lives, then all the trifling, petty things of life will be lost sight of.—F. V. K.



## ★ Boys and Girls ★

### THE STORY OF JOSEPH Joseph and His Brethren

You remember Joseph was selling food to the hungry people who were coming to him. His brethren were there last week but they didn't know who Joseph was, although he recognized who they were. But he didn't make himself known to them. When they bowed low before him and told him their children were hungry, he gave them a hard look and spoke harshly to them.

"You are spies," he said. "You have come to see how weak the land is."

"No, no," they replied, "we come to buy food. We are all one man's sons, we are not spies."

"Spies you are," he growled.

"No, we are twelve brothers; and one is dead and one is with our father, and we are come to buy food. We are not spies," said the frightened shepherds.

"I believe you are spies," he said, "but you may prove you are not. One may go back for your brother and the rest stay in prison."

And off to the prison he sent them.

Three days later he brought them in again.

"You may all go back except one," he said, "and take food for your children; but you must not come again unless you bring your youngest brother," for Joseph longed above all to see Benjamin.

So he put one, Simeon, in prison, and the rest went home with bags of grain on their donkeys' backs; and Joseph had ordered their money to be put into the bags with the grain, where they found it when they got home and opened the bags.

They did not know what to make of it all, but they knew that they could neither free Simeon nor buy more food unless Benjamin went with them.

Benjamin had taken the place of Joseph in Jacob's love, and it was not easy to persuade the anxious father to let him go on the long journey, but at last Jacob consented.

One day, as Joseph sat in his court again, he saw the frightened faces of his brethren, and with them one whom he knew to be Benjamin.

He paid no attention to them, but turned and spoke to an officer, who went out. Soon they were called out of the court, taken to a fine house, and told that they were to dine with the great Egyptian officer.

Simeon joined them, they laid out the little presents they had brought, and wondered what was coming next.

Joseph came in and asked, "The old man, your father, is he yet alive? Is this your youngest brother?"

But even yet he did not tell who he was.

When they sat down at the table, they found they were seated in order of age. How should the Egyptian or his servants know that? It was all very strange.

The next day, as soon as it was light, they started for home with the grain they had bought, glad enough to be gone. But before long a messenger came riding after them.

"Why have you done evil for good?" he said sternly. "You have stolen my lord's silver cup from his house."

Here was further strange misfortune. That they should be taken for thieves!

They protested with many words that they were honest men and had stolen nothing.

"Search us," they said, "Whoever has stolen your lord's cup shall die and the rest of us will be your slaves."

"Very good," said the messenger, just as Joseph had told him to say, "but I will not be so hard on you as that. Whoever has stolen the cup shall be my lord's slave and the rest can go free."

Then he opened Benjamin's bag, and there in the top was Joseph's silver cup, for Joseph had given orders that it should be put there.

Joseph was trying to see whether they were still selfish and would give up Benjamin to save themselves, or not.

The brothers were astounded, but they had no thought of riding away free and leaving Benjamin to his fate. They all went back to the harsh Egyptian officer to plead for their brother.

Then one of them, Judah, told the whole story: how Joseph was dead, how their old father loved Benjamin, how it would kill him if Benjamin did not come back! "Keep me as a slave," he begged; "only let Benjamin go to our father."

By that, Joseph knew that his cruel brothers had learned love and loyalty. The need of harshness was over. They had stood his test! He was ready to let them know who he was.

"Let every one go out of the court," he cried; and all the officers and interpreters and soldiers and clerks went out, leaving the great officer alone with the

group of wondering shepherds.

Then Joseph stepped down from his great throne, laid aside his rich robes, laid aside his harsh manner and his Egyptian speech, and in the language of his boyhood said, "I am Joseph. Does my father yet live?"

And the strong men wept together.

Joseph sent his brethren back, with wagons and camels to bring his father and all their families and their tents and their flocks to Egypt. Then Pharaoh gave them permission to settle in a part of the land of Egypt. So Jacob saw his son Joseph again, and spent his last years with them.

His brethren asked Joseph to forgive them for the old wrong they did him.

"Forgive?" he said. "I forgave you long ago. You meant it for evil, but God meant it for good."

This is the wonderful story of the shepherd boy who became second to the king in the great empire of Egypt.

### —\*— "Be Sure Your Sin Will Find You Out"

This story was told on the deathbed of one who had been much used of God, as he handed a piece of paper to his sister as a treasure he had long valued, and that had been the means of leading him to Jesus forty years before.

He was only a little boy when one day he stole from the cupboard a piece of cake he had been expressly told not to touch. He took it to bed with him, but while eating it fell asleep with the half-eaten cake between his fingers.

Later on, when his mother came for a good-night and kiss, there was the little sinner, caught red-handed.

In the morning when he awoke he found the cake was still in his fingers, but neatly folded in white paper.

On it, in his mother's handwriting, he read the solemn words: "*Be sure your sin will find you out*" (Num. 22: 23).

Not a word was said; never till the close of his life did he mention it, but then he told his sister, as he gave her the paper, how he had kept it hidden deep in his desk. Years had passed away, and still the solemn words had remained until he sought to know "The Way" (John 14:6) in which sin, so sure, so certain to find the sinner out, could be forgiven, and the memory of it blotted out.

He learned in due time that One, who had never sinned, and was without sin, had taken the sinner's curse, and borne the sinner's sins, and that for His sake the sinner turning to God in His Name received forgiveness, and the sin was blotted out.—A. J. P., in *Our Children*.

## REVIVALS

"O Lord, revive thy work in the midst of the years,"  
Hab. 3:2.

**CULBERSON, N. C.**—We praise God for the good revival we had, which began Aug. 30. The Lord blessed from the beginning and the other churches coming out felt at home. Brother and Sister Tarpley were in charge and gave everyone a hearty welcome and the good Spirit of God was manifested. Three or four were saved, one sanctified, one baptized with the Holy Ghost, four baptized in water and one added to the church. We have had a great struggle here but, praise the Lord, I feel like God has come to our rescue although we have some battles to fight yet. God has said that He would never leave us nor forsake us and we are depending on Him. There are just a few but God has been with us in our prayer meetings and blesses in a wonderful way. Souls are hungry for the Word of God. The last night we had the Lord's Supper and feet washing and the Lord blessed in a mighty way.

Pray for us, we need your prayers. Pray that we may have another revival soon.—Mrs. Addie Payne.

**MUSCADINE, Ala.**—We began a meeting at the Muscadine brush arbor on Monday night, Sept. 5, and it ran until the 18th. Many were in the altar from the first to the last. Twelve received the Holy Ghost, others were saved and sanctified, ten were added to the church and nine are to be baptized in water. This is a ripe field. Pray that they may have a building for their winter services.—J. A. Brown, pastor.

**MT. PROVIDENCE, Jam., B. W. I.**—We thank God for this salvation which keeps us so happy. The Lord is blessing in a wonderful way in the church at Mt. Providence. Our revival started Aug. 21 and was closed the 28th by our state overseer, H. A. Hudson, also Elder McDanal and other helpers from other places. The saints were wonderfully blessed and there were very large gatherings of the unsaved. They all joined in singing to the glory of God. One soul was saved.

We thank God for our state overseer who came to stir up the minds and hearts of our people. We are glad for the Church of God. God be merciful to us that we will be in the number to hear the "well done" cry. These are the words that the overseer left with the church. God help us that our testimony might be pleasing to the Lord and that we might die in the faith. If we do not meet each other again on earth, we hope to meet in heaven. Please pray for us.—Sister E. Rhoden, clerk.

**BAXTER, Fla.**—I thank the Lord for the way He has been blessing at Baxter. There has been a revival running almost continuously for three months. Many souls have found Jesus. Brother Claude Stokes came here; he is a man for God, and God saw fit to send Sister Maby Lane here to be a soul winner. They have established a church here with around thirty-five members. Eighteen followed the Lord in water baptism. We have some brave fighters down here for the Lord; some days they are in prayer all day. It seems like camp meeting. I thank God for sending Sister Maggie Jeffords here. She has been in charge of a revival three weeks and conviction has seized many. Five were saved, six sanctified and nine filled with the Holy Ghost, most of them were children. If Brother V. D. Combs sees this, please come over to Baxter and be with us. Remember my unsaved husband and ask the Lord to save his soul. I also need the prayers of God's people.—Ida Gainey.

**HOLLY GROVE, Ark.**—We thank and praise the Lord for a good Holy Ghost revival held by our former pastor for four years, Brother W. G. Mims. The Lord really used him in preaching the Word. Seven were saved, four filled with the Holy Ghost, and the church is greatly revived. The power is still falling and one has been saved since the meeting closed. Our community and church really love Brother Mims as a pastor; he did his work well here. As for our pastor, Brother W. A. Ledford, and family, we really appreciated them; they did good work here and we bid them Godspeed as they are leaving.—Albert Lawson.

**HEFLIN, Ala.**—We had a good revival at Crumley's Chapel, which began July 31 and closed Aug. 21. Sister Jessie Wilson did the preaching. She certainly preaches the truth clean and straight. Sister H. W. Watts of Cleveland, Tenn. also was with us and was much help. These good sisters labored faithfully and won many friends here. About eleven received the Holy Ghost. Eight were added to the church. Pray for us.—R. Y. Gregg, clerk.

**STILLMORE, Ga.**—I praise God for victory over sin, because I am filled with the Holy Ghost and fire and belong to the great Church of God. I praise Him for the way He has blessed in our revival here in Stillmore, the first one we have had this year. Seven testified to getting saved in this revival. One received the Holy Ghost and fire, one was sanctified, four added to the church and seven baptized in water. The meeting closed with several at the altar. Brother O. L. Neal was the preacher and

we feel he was a real God-send to Stillmore. We were sorry to see him go. Please pray that God will send someone else to keep the fire burning.—Mrs. Mattie Ranew.

**BRISTOL, Tenn.**—We thank God for those who were rescued in our revival Sept. 9-25. We were very grateful to have Sister Ora Mae Ruff of Texas with us. God blessed and anointed her in a gracious way. Five were saved, four sanctified and three filled with the Holy Ghost. The saints worked and prayed faithfully and God rewarded us—not only with souls which was our goal—but with showers of blessings which gave us renewed zeal for another successful year.

We are glad to express our deep love and sincere appreciation for Sister Ruff and her labors with us in this revival. She was a wonderful blessing to us all. Among the many others she has won there will be sheaves from Bristol to present to the Master. May God continue to make her strong in body and bold in Christ Jesus, that His will may be accomplished in her life.

We are very thankful to have Brother and Sister Cook with us for another year. May God help us to work harder and have a greater love one to another than ever before, that this will be our greatest year—for Jesus may come. Anyway we are looking for Him, and we hear John say, "Even so, come Lord Jesus."—Mrs. A. L. Waters, 109 16th St.

**NICHOLS, Ga.**—I praise God because He means more than all to us. We have just closed a wonderful revival. We feel just like God still loves us because He heard our feeble prayers. Thanks be to God. He sent Brother B. F. Bratcher this way in June for we were praying for God to send us someone to sow the seed. He came back in September and ran us a three weeks' revival, in which some of the seed that were sown in June were reaped. God surely blessed. Some nights the Holy Ghost came in and took charge of the services and we would have as many as thirteen in the altar.

I thank God for the Holy Ghost because it was in every message Brother Bratcher gave out. Three were saved, three filled with the Holy Ghost and four added to the church. Thank God, I just feel like He heard our prayers and also set up a church with fourteen members. Please hold us up in prayer that we will shine through our community and God through us might win souls and bless us with a place to have service instead of in homes.—Mrs. Myrtice Wolfe, Rt. 2.

## BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

### Who Hath Despised the Day of Small Things

Mrs. Ella Jenkins

We have felt led for sometime to write on this scripture, as it applies so closely to our own personal relation (or experience) to the church work here at Culberson, N. C., where we have been a member for the past seven years, or ever since the church was set in order at this place in 1931. When we think of the small churches, in number, we then think of the words of the prophet Zechariah, saying, "For who hath despised the day of small things," Zech. 4:10. This encourages us to fight more valiantly for our captain. When we first came into the Church there were but few members and it seemed a small thing to us. At times we had a very small report to send in to Headquarters and to our state overseer and we would become discouraged oftentimes. We wanted to be faithful in little things as well as great things, but had it not been for the encouraging words and exhortations of our beloved state overseer, Brother John L. Stephens, we might have failed and come short of God's divine work of love and labor in His great kingdom work here. We can never forget those encouraging words each month for nearly eight years. I would like even at this time to give a word of appreciation, gratitude and love to those dear ones, Brother and Sister Stephens and small family. Should you read this small article, brother, sister, remember we are still praying for you and if we never meet you again in this life we hope to meet you in glory land. "Be thou faithful unto death." "For who hath despised the day of small things."

### Mississippi Ministers' Meeting

On Sept. 21 at 7:00 p. m., at Pisgah Spring church, Brother Thomas W. Godwin, our state overseer, met in council with the bishops of the state for the purpose of offering recommendations for the best interest of the Church.

The following night the meeting began with over thirty ministers attending. The welcome address was given by Brother C. H. Gardner and every one received a warm welcome. Then we heard a wonderful sermon delivered by Brother Godwin. Words cannot express how we appreciated that wonderful message.

The following morning each recommendation was passed without a single no. My, what unity prevailed among the

ministers! The Holy Ghost came down and thrilled our hearts with blessings. Brother R. P. Johnson's message on the Bride made everyone want to move up and do more for God.

We appreciate the kindness of the good people who opened up their homes to the visitors. May God bless every one of you.—Horatio Mitchell, Rt. 2, Red Bay, Ala.

### Report of Ministers' Meeting

The ministers' meeting for Maryland, Delaware, District of Columbia and Eastern Virginia convened in Cambridge, Md., Sept. 20-21. Brother W. E. Raney, state overseer, was in charge. Service opened Tuesday, Sept. 20, at 7:30 p. m. Brother H. L. Sorrow, pastor of the local church, gave the welcome address and Brother Johnson preached a wonderful message which was encouraging to both ministers and laity. I am sure his presence added much to this convention. We surely appreciated having him with us.

Wednesday morning Brother Raney opened the meeting for business. Many items of business were discussed and the work was outlined for the year. We appreciate the advice given by Brothers Johnson and Raney. We are sure each minister left the meeting with a greater zeal to work for God. We are looking forward to a great year for the Church of God in these states. Let us all do our best and work together for the best interest of the church. Special singing by the Poteat Trio was enjoyed by all.—W. Carl Milligan, clerk of convention, 607 South St., Easton, Md.

### RETURN TO OKLAHOMA —REVIEW OF WORK

On our return to Oklahoma for another assembly year we find much to be done for the Lord. Although it seems we worked harder last year than ever before, God blessing our efforts, yet there are many open fields.

We spent one night in our little home at Maud where some workers from Delaware were awaiting us, having arrived first after the Assembly. Then the next day we, with Brother and Sister A. S. Ruark and her sisters, Maggie and Ella Gaines, drove to Murphy where they will have charge of the work as long as the Lord shall lead, Brother W. T. Dodson having been the previous pastor. Brother Ruark and workers are entering the battle with great enthusiasm, hoping to be a blessing to that vast number of young people as well as

others. They also plan to launch out into street work and revivals in other near-by locations. Having three evangelists in the party, we pray God's favor will be on their labor and give them many souls on that district.

We enjoyed being in service at Murphy all the week and except one night when we met a good crowd of earnest listeners at Moore's Chapel. This is a nice little church which we hope to dedicate soon. Brother Fred Simpson is now in charge. This is also on Brother Ruark's district. On Sunday night at Murphy as we sang Brother Bloomingdale's favorite song, "Sweet Bye and Bye," the Lord blessed and it was hard for him to close the service as he hated to leave those dear ones.

We came home for less than a week and due to the many urgent calls, Brother Bloomingdale went on another tour. On account of Inez starting to school I will be home quite a while. You can imagine how strange that will be as I went on most every trip this past year. Yet I hope to be a blessing in my home church. I have recently been appointed president of the Y. P. E. here. Pray that I will be a help in some way. Brother Wm. Schneidmuller is pastor here again this year.

On Friday night Brother Bloomingdale visited Anadarko church. He was so enthusiastic over the large group of young people he told them he would have to bring me over. Brother and Sister Calvin Rogers are doing a fine work there and it is growing. Praise God.

Next he went to Binger where young Brother William Melson is pastor. We have a good report from there.

Sunday morning found him at Lawton bringing the message on "The Church of God." Brother A. S. Eason is pastoring there. They have just recently painted the church inside and outside, also the parsonage. The work is prospering.

Then Sunday night he preached at Faxon to a good crowd with good interest. Brother Jefferies is in charge there.

On Monday he went to a recently organized church at Eldorado, accompanied by Brother E. T. Curtsinger, pastor at Ada. He and his wife held a good revival there just before the Assembly. They have no permanent place of worship yet so they secured the Christian church for these two services. They received a hearty welcome, met some fine people and had some good meetings, interest and crowds. One of the members who came into the church was a minister of the Pentecostal church and he is now pastor of this new work. Pray for him.

Sister Wm. Schneidmuller will be the state president of the Willing Workers' Band again this year. All Willing



Worker Bands will be expected to cooperate with her. We also wish to remind you of the dollar to be sent her from each W. W. B. to be paid on furniture at the state overseer's home—as planned at the state convention. Her address is Box 513, Maud, Okla.—In His service, Mrs. Geo. M. Bloomingdale, Box 656, Maud, Okla.

### ORPHANAGE REPORT

Cash receipts for quarter ending September, 1938:

Miscellaneous	\$455.03
Alabama	182.15
Arkansas	23.63
Arizona	9.67
California	78.72
Colorado	1.97
Delaware	7.75
Florida	305.79
Georgia	163.31
Idaho	2.25
Iowa	9.78
Illinois	95.52
Indiana	40.58
Kansas	30.03
Kentucky	159.19
Louisiana	51.90
Maine	14.55
Massachusetts	9.04
Maryland	65.55
Michigan	82.39
Foreign	6.03
New Mexico	32.01
Montana	9.74
Missouri	103.46
Mississippi	53.64
Minnesota	6.12
Nebraska	8.32
North Carolina	476.18
North Dakota	31.65
Ohio	277.15
Oklahoma	31.18
Oregon	15.18
Pennsylvania	195.26
South Carolina	378.85
South Dakota	63.15
Tennessee	564.57
Texas	126.94
Virginia	100.63
West Virginia	205.71
Washington, D. C.	7.57
Washington (state)	14.32

### Miscellaneous

#### Alabama

I. B. Crumpton, Decatur—13 cups, 7 saucers, 1 half gal. fruit, 6 qts. canned food, 2 pts. canned food, 3 prs. anklets, 3 soup bowls. Worn goods: 10 prs. ladies shoes, 3 sweaters, 14 dresses, 2 pr. overalls, 1 pr. coveralls, 1 shirt, 1 blouse, 4 sport coats, 16 playsuits, 3 hats, 1 pr. pajamas, 1 sunsuit, 3 prs. pillow cases.

#### Arkansas

L. W. W. B., Nettleton—1 quilt,

1½ yds. toweling, 1 towel, 1 shirt, 1 bar soap.

#### Georgia

W. C. Swilley, Valdosta—16½ yds. material, 1 pr. socks, 1 towel. Worn goods: 1 slip, 2 playsuits, 1 pr. boy's pants.

C. of God S. S. Class, No. 1, Augusta—1 sheet, 2 prs. pillow cases, 1 towel, 1 bar soap, 2 dresses, 2 yds. voile, 1 spool thread, 1 hdkf.

Swilley Hill church, Valdosta—3 hdkfs., 1 dress.

#### Louisiana

O. L. McManous, Covington—1 quilt.

#### Massachusetts

The Flowers family—1 quilt.

#### Mississippi

Mt. Olive Sunday School, Tomnolen—1 quilt top.

#### North Carolina

L. W. W. B., Rutherfordton—1 quilt.

#### Oklahoma

L. W. W. B., Ada—3 towels, 1 quilt, 3 bars soap, 1 yd. voile, 5 yds. print, 1 quilt top, 1 bonnet.

#### South Carolina

Willing Workers, Greenville—8 quilts.

Church of God, Greenville—44 qts. canned goods, 18 half gal. canned goods, 3 pt. cans cream, 2 half pt. cans cream. L. W. W. B., Honea Path—1 quilt.

#### Tennessee

Spring Hill Church of God, Silver Point (supervised by Marvin White, Cookeville district)—3 quilts.

Mt. Vale church, Jefferson City—7 towels, 2 hdkfs., 2 pillow cases, 1 dresser scarf, 1 quilt top.

L. W. W. B., (East) Nashville—2 smocks, 1 dress, 11 aprons, 1 clothes-pin bag, 6 scarfs, 3 pillow cases, 2 slips, 9 hdkfs.

Church of God, Dunlap—1 quilt.

Church of God, Dyersburg—1 quilt, 6 towels, 1 pr. pillow cases, 5 wash cloths.

Received at Tennessee state convention—12 hdkfs., 1 can beans, 2 cans jelly, 1 collar and cuff set, 1 sauce pan, 1 sofa pillow, 2 quilt tops, 2 sets quilt squares, 19 towels, 4 aprons, 6 wash cloths, 14 dresses, 4 prs. pants, 1 bedspread, 10 pillow cases, 1 sheet, 3 prs. panties, 12 dessert dishes, 1 jelly dish, 1 tube tooth paste, 1 slip, 2 playsuits, 3 prs. anklet, 1 pillow top, 20 yds. cloth, 5 prs. socks, 9 quilts, 3 prs. shoes.

Church of God, Whitwell—16 dresses, 2 cups, 2 saucers, 1 bowl.

Richard Turner, Daylight—1 quilt.

#### Virginia

E. J. Hanks, Galax—2 quilts.

Church of God, War—1 quilt.

Name and address unknown—1 quilt, 1 pr. shoes.

### MISSION REPORT

Mission receipts for July, August, September, 1938:

Alabama	\$1,633.87
Arkansas	14.08
Arizona	4.32
California	26.54
Canada	19.76
Colorado	3.10
Delaware	8.82
Dist. of Columbia	12.68
Florida	1,455.53
Georgia	1,084.71
Indiana	36.55
Illinois	99.60
Iowa	1.89
Kansas	47.56
Kentucky	420.23
Louisiana	638.78
Maine	19.92
Maryland	123.50
Michigan	501.17
Mississippi	26.35
Missouri	215.27
Massachusetts	2.16
Minnesota	29.82
Montana	41.20
North Carolina	1,053.87
North Dakota	198.89
Nebraska	16.02
New Mexico	100.29
New York	3.00
New Jersey	1.63
Ohio	210.31
Oklahoma	64.73
Oregon	17.31
Pennsylvania	310.18
South Carolina	2,298.99
South Dakota	78.22
Tennessee	919.23
Texas	604.91
Virginia	400.08
West Virginia	265.28
Washington	3.88

### Still on My Way

MARKED TREE, Ark. — I'm glad that I'm still on my way to glory. I am saved, sanctified and filled with the Holy Ghost and fire. Thank God for His goodness to me.

I thank God for the way He is blessing here in Marked Tree. Thank Him for our new pastor, Brother W. F. Ainsworth, he surely is a real man of God. Dear old Louisiana, we thank you, too. We are looking for great things to be done this year. We have about one hundred and forty members and we would be glad for our church to double that this year. We are planning to buy a parsonage so we need your prayers. Brother Smith, we want to thank you for your good work here and we are looking for you back soon.

Everyone please pray for us here, we are planning on a revival soon.—W. D. Lillard, Box 464.



## PRAY FOR:

Ellen Keenon, Nettleton, Ark., terrible affliction of body, to always do His will.

Miss Nina Bell Ledford, W. N. C. Sanatorium, Black Mt., N. C., to be healed of T. B., also Mrs. Etta Phillips to be healed of T. B.

Mrs. Bertie Smith, Oakdale, Tenn., for husband in hospital to be healed of tumor cancer on leg.

H. L. Kitchen, 6504 3rd Ave., S., Birmingham, Ala., Jule Thomas hit by car to be healed, also for God to give revival there.

Sister I. S. Crumpton, 1005 Olive St., Decatur, Ala., grandbaby not to take diphtheria, also other babies to be protected.

Mattie Lou Mercer, Rt. 1, Box 164, c/o Ralph Burroughs, Sneads, Fla., closer walk with the Lord, overcoming power, to be delivered, unspoken request, loved ones in sin.

W. T. Pearson, Pikeville, Tenn., revival in new place, be able to preach Word in its purity, for wife's body.

Ed Yancey, Donna, Tex., work there, also work in Rio Grand Valley.

Mrs. Maude Moody, Rt. 1, Kingstone, Mo., for sister's body, also that she and another sister will receive light on sanctification and Holy Ghost, other urgent unspoken requests.

Mrs. Douglas, Box 115, Jellico, Tenn., husband to be healed of cancer of bladder and saved.

Mary Lynch, Rt. 2, Buford, Ga., revival, that the Lord will provide, for family here.

Ollia Mae Holland, 3 S. Div. St., West Point, Miss., for brother who has malaria fever and chills, for his little son who has chills and double pneumonia, for grandmother and aunt to be healed.

Mrs. Edgar Busby, Rt. 1, Sarepta, Miss., husband to be saved, sanctified and filled with the Holy Ghost, also to be healed of bad sore on lips, for baby's sore foot, loved ones to be saved.

Mrs. Ida Ping, Meece, Ky., for the Lord to make a way for services, also for affliction of body, for family in sin. Letters of encouragement will be appreciated.

W. H. Blackwell, Peggs, Okla., healing of Brother Earl Compton who is very sick.

J. W. McIntyre, Thomasville, Ala., healing of body, for continued faith, children to be saved.

Mrs. Hubert Jones, Warrior, Ala., baby boy to be healed of diabetes. Anointed cloth will be appreciated.

Mrs. W. T. Yarbrough, Wedowee,

Ala., for friend in serious condition, also for healing of a baby and for its father and mother to have more faith.

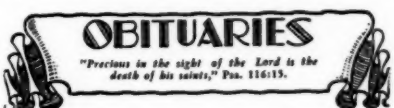
Chas. W. Sullivan, Talking Rock, Ga. for father and mother who received broken limbs in car wreck, mother in Robinson Hospital, Tate, Ga.

Elsie Lou Tinsley, Orme, Tenn., healing of body.

Horatio Mitchell, Columbus, Miss., revival at Napier, Tenn.

Mrs. Ella Standley, Drumright, Okla., church, husband, little boy and me.

Mollie L. Wilson, Blossom, Tex., still up but nervous. Good letter appreciated.



## CAMPBELL

On Aug. 12, 1938, the Lord called Brother Woodrow W. Campbell. He was a faithful member of the Church of God at Monroe, Va. The funeral services were conducted by Brothers H. B. Magee and Booth and interment was made in the Amherst cemetery.—Two friends, Ola and Dorothy Magee, Monroe, Va.

## ELLIS

On Sept. 22, 1938 death claimed Brother Troy P. Ellis, husband of Sister Ena Ellis, age thirty-one years, four months and fourteen days. He was a faithful member and deacon of the Church of God. Funeral services were conducted by Brother R. R. Martin and interment made in the Cane Island cemetery. — Mrs. R. R. Martin, Nettleton, Ark.

## HOGGATT

On Sept. 26, 1938, death claimed little Priscilla Emma Hoggatt, daughter of Mr. and Mrs. P. D. Hoggatt of Perry, Okla. Brother Ward Hill conducted the funeral service at the church in Perry.—Friends, Brother and Sister F. H. Dance, 406 E. Maple, Enid, Okla.

## McCLAIN

On Sept. 30, 1938, death claimed Jackie, son of Brother and Sister McClain of Evarts, Ky., age fifteen years and eleven days. The funeral service was conducted by the writer and his body laid to rest in the Kildav cemetery.—T. M. Basham, pastor, Harlan, Ky.

## BUNCH

On Sept. 14, 1938 Sister Rosa Bunch was called home. She was a member of the Church of God at Nettleton, Ark.—One who loved her, Mrs. R. R. Martin, Nettleton, Ark.

## EDITORIALS

(Continued from page 4)

truly it is God's time to establish His people. There is one thing we can be

sure of, though God has to make an end of all nations, He will preserve His true people. It looks as though Palestine will be divided up and the Jews will not get their country as was promised them at the close of the World War, but I am just as confident as I am breathing now that God is fixing to bring that out and turn that whole land over to the Jews.

Many of the Jews are accepting Christ but the class I am writing about today are those who are pinning their faith to God and His laws and will go back to Palestine with a full faith and assurance that their deliverer is yet to come. Of course, they are yet to be deceived by the man of sin, or Antichrist, who will make his appearance and take his seat about the time for the rapture. Read Daniel 9:27.

Note: This subject will be continued next issue.

## Encouraged With Good Work

Brother Keith did some real preaching in the revival he conducted for us Sept. 5-18. It was reported that four were saved, seven sanctified, three baptized with the Holy Ghost and five added to the church, including one transfer, and the writer baptized four in water since the meeting closed. The order around church was good and the saints were greatly built up and renewed.

Brother Edd Bennett, our pastor, was with us two services during the meeting. Brother Bennett is a good preacher and doing a good work at Short Mountain. The people at Short Mountain like Brother Keith very much. We certainly have some good material in Short Mt. church. They certainly can pray down the fire and oh my, what a time we have shouting, dancing and praising God in the old-fashioned way. We hope to get Brother Keith for our next summer revival. By that time we expect to have a new tabernacle large enough to seat 1,000 people. Our church house is small and we had our meeting in a big arbor by the side of the church. Although the weather was cloudy and rainy the last night, our crowd was estimated from 800 to 1,000 people. The people are greatly stirred for miles around Short Mt. We have two prayer meetings a week in addition to our regular preaching services which are the second and fourth Sundays of each month. Brother Keith will be back the fifth Sunday of October, D. V.

We just can't close without saying something about our Sunday School. I think it's the finest we've ever had. Such love and unity I never have seen. Sometimes our attendance is over a hundred. The writer is the superintendent. Well, we just can't tell it all but pray for us. May the Lord bless you.—Richard Turner, Rt. 1, Daylight, Tenn.

## NOTICES

(Continued from page 2)

## MINISTERS' MEETING

Since arrangements in regard to our ministers' meeting was interrupted at the last hour because of important matters we give another date for the meetings. The southern Louisiana ministers' meeting will convene at Shepherds Fold church, Oct. 19, 20, beginning Wednesday evening at 7:30 p. m. All ministers in that section are urged to attend as we have some very important matters to work out. We will also conduct a meeting at Dunn Oct. 22, 23 for the purpose of repeating the acts of the ministers' conference and introducing other measures not considered at our previous meeting.

## OUR STATE PAPER

Quite a few have written in regard to our state paper, the "Searchlight," asking for information, and if we sent the paper out by subscriptions. In the state we support the paper by pledges from the local churches and distribute the paper free of charge. If those writing in desire the paper monthly the price will be 50c a year. We cannot send them out free. All ministers interested in this state will find our paper and programs a help to them in their work as we are going places in Louisiana. If a sample copy is desired, send a three-cent stamp to cover mailing charges.—Clyde C. Cox, state overseer of Louisiana, Box 294, Monroe, La.

To our many friends everywhere: We praise the Lord for the wonderful way He has fulfilled His word and supplied our needs. We arrived safely in Portland, Maine, through the leadings of the Holy Ghost, a few hours ahead of the terrible disaster that swept the New England coast, and we are thanking God for leading us safely through. We are now in a revival in Belfast, Maine and God is blessing. The harvest truly is great and laborers few in the state of Maine. Many tell us here how they have been crying and praying for help and feel certain that we are here in answer to their prayer. We desire the earnest prayers, saints of God, that we will prove a great blessing to these precious people up here. Oh, that God's ministers would be more completely led by the mighty Holy Ghost, then I'm sure there would be more workers in the neglected harvest fields. The time is short that we have to work and how we need to be about our Father's business and follow where He leads. We are finding many open doors and hungry hearts anxiously waiting for help. We also thank God for good, consecrated people like Brother and Sister Davis who have made us so welcome, also the good, loyal

saints here at Belfast. Anyone wishing to write the following parties, the address is 14 Washington St., Belfast, Me.: Mrs. Minnie E. Haynes, Mr. Claude Johnson, Mr. and Mrs. Samuel Kelly, and the writer.—Clara Maxwell.

There will be an all-day service at the Church of God in Draper, N. C. the fourth Sunday in this month, the 23rd. We expect good speakers both morning and evening services. The morning service will begin at 9:45 p. m. and afternoon service at 1:30 p. m. Also a revival will begin Sunday night following the all-day service, conducted by the pastor. The Y. P. E. will put on a special program Saturday night before the revival starts. All are welcome.—Annie M. Lindsey, leader, Draper, N. C.

To the ministers and churches on the Asheville, N. C. district: There will be a district ministers' meeting at the West Asheville church on the evening of Oct. 13. The services will begin at 7:00 p. m. Our state overseer, Brother E. W. Williams, will be with us, D. V. We request all pastors, evangelists and exhorters to put forth a special effort to attend this meeting. Since many of you failed to attend the state ministers' meeting it is very necessary that you attend this district meeting. We also invite all church clerks, Sunday School superintendents and Y. P. E. presidents to this meeting. We want to put the church program over this year, so come on, pastors on this district, let's make it a one hundred per cent representation from every church on this district.—V. D. Combs, district pastor, 14 Cowan St., West Asheville, N. C.

To the ministers of Oklahoma: Our ministers' meeting will convene at Ada, Okla., beginning the night of Oct. 21,

continuing until Oct. 23 at 12:00 (noon). Free entertainment for all ministers and their wives. All ministers will be expected to be there as we have some important business to consider. All members and friends are invited to attend.—G. M. Bloomingdale, overseer of Oklahoma.

We will begin a revival at the Church of God, Davis, W. Va., Oct. 16. Please pray for the success of the meeting.—R. L. Rexrode, pastor, Davis, W. Va.

To whom it may concern: The address of Helen L. Morrow and Margaret E. James for the ensuing year will be Box 271, Easley, S. C.—Helen L. Morrow.

To the Church of God ministers and members in Oklahoma: I will soon be able to furnish you with the Minutes of the last General Assembly. Those desiring one, write me. They are well worth the price and you will find lot of Assembly news, as well as valuable teachings on the Church of God.—Geo. M. Bloomingdale, state overseer, Box 656, Maud, Okla.

James Scruggs, age sixteen years, blond hair, blue eyes, has a scar on upper and under lips, weighs 120 pounds, son of Brother W. J. and Sister Bessie Scruggs of Liberty, Miss., Rt. 3, disappeared Oct. 1. We can't get a clue as to how or why. He was with his classmate, Alton Thornton, a red-headed, blue-eyed, sixteen-year-old boy who had quite a sum of money on him. Any information concerning them will be appreciated. Church folks, look out for our boy. They disappeared from church Saturday night.—Bessie E. Scruggs, evangelist.

## SPECIAL OFFER



During the Assembly past we were unable to fill the demand for those 10 cent books. Now as an incentive to everybody we wish to extend this benefit to all churches alike. Postage will be paid with the following quotations: "Heralds of Heaven," a 160-page song book with plenty of old songs and some new, for only 15c per copy, \$5.50 for 50 copies, \$10.00 for 100 copies. This book has a regular price of \$16.00 per 100 copies, 35c per single copy.

If you are interested in other musical merchandise send for our free catalogue.

**Tenn. Music & Printing Company**  
Cleveland, Tennessee



My address has been changed from 139 Corter Ave., Somerset, Ky. to 2303, Rt. 40, Mobile, Ala. To all my friends, please pray that God will give us a good year down here in the state of Alabama. May the Lord bless every one.—Solomon Scalf.

If anyone wants any of my books, put a dollar bill in a letter and I'll send two books, postpaid. My address will be Blossom, Tex. until I rest up awhile.—Mollie L. Wilson.

To those writing me for prayer and requesting anointed cloths: Please, when possible, send postage. I realize some are not able to do so. Dear ones, those of you who can send an offering of any amount. It will be appreciated as I have a large bunch of letters to answer now and cloths to send out but I am not financially able to do so myself, although I will get the cloths myself. Don't forget the suffering want to be made whole and Jesus will heal. Oh, if you could only read some of the letters I receive.—W. Haskell Compton, Varney, W. Va.

I have changed my address to Sylva, N. C.—Enoch Jamison.

To whom it may concern: My address has been changed from 207 Mutual Ave. to 19 Jackson St., Winchester, Ky.—Carl A. Stanley, district overseer.

We are in a revival at Baisden, W. Va. Please pray earnestly that God will give us a great revival. There aren't many Church of God people here.—Lake Pahl and Rinda Ramey, Baisden, W. Va.

To the Y. P. E's and Sunday Schools of Mississippi: I will try to have some report cards to you in just a few days. Come on, every one, and let's work hard for the Lord this year.—Roy Douglas, state superintendent of Y. P. E. and S. S., Morgantown, Miss.

### Christ Our Passover

(Continued from page 3)

PASS OVER with us constantly keeping vigil over our earthly tabernacle even as the Spirit of God from that night in Egypt until a safe landing was made across the Jordan River forty years later into Canaan, was with the children of Israel in the PAUSE OVER, pillar of cloud by day and fire by night.

### We Feel That Jesus is Coming Soon

EMPIRE, Ala.—We feel that we just must write and tell how the Lord is blessing our church. I believe we have one of the best God-sent men in the

world for our pastor, Brother M. C. Childers. He certainly is on fire for God. He attended the Assembly this year for the first time.

Oh, praise the Lord, we feel that Jesus is coming soon. We do want to be ready. We've had two brothers to receive the Holy Ghost since the Assembly. No, we haven't had a revival since the Assembly; we had just closed one before it started, but God is blessing in a wonderful way. Dear saints, we have something to be proud of. Praise the Lord. We love Him with all our heart. We know our Lord still hears and answers prayer.

Oh, I just must mention our district pastor, Brother I. H. Marks. He's a

wonderful preacher. He ran us a revival just before the Assembly and we enjoyed his preaching so much.

We are praying for our lost friends and loved ones, so help us pray, dear saints of God everywhere. Please pray for Carl O'Dear whose health is bad, and come to Empire if you want a good blessing. Pray for us when you pray.—Mrs. Carl O'Dear and Mrs. Farrel Kelley.

### RADIO BROADCASTS

We will be glad to publish your broadcasts if you will send them in to us.

WRGA, Rome, Ga. The Church of God, A. H. Batts, pastor, each Monday from 10:30 to 11:00 a. m.

WSPA, Spartanburg, S. C. Each Sunday at 3:30 p. m. Odis Smith in charge.

### Amounts Paid and Pledged On Bible Training School

(Continued from page 6)

J. T. Peoples	one-fourth month's salary	T. P. Douglas	one-fourth month's salary
E. P. Kimball	one-fourth month's salary	Ed Cox	one-fourth month's salary
J. L. Watt	one-fourth month's salary	J. F. Brown	one-fourth month's salary
J. Andrew Rafferty	one-fourth month's salary	B. F. Cooper	one-fourth month's salary
L. T. Bolan	one-fourth month's salary	John Sharp	one-fourth month's salary
F. R. Harrowood	one-fourth month's salary	Wiley E. Wright	one-fourth month's salary
J. R. Chambers	one-fourth month's salary	A. J. Porter	one-fourth month's salary
P. A. Brown	one-fourth month's salary	J. R. Brewer	one-fourth month's salary
Florida Brown	one-fourth month's salary	Happy Tom Brooks	one-fourth month's salary
D. L. Underwood	one-fourth month's salary	Ernest Wilson	one-fourth month's salary
C. E. Corley	one-fourth month's salary	J. A. Muncy	one-fourth month's salary
C. W. Cole	one-fourth month's salary	D. W. Eker	one-fourth month's salary
H. L. Chesser	one-fourth month's salary	W. L. Pate	one-fourth month's salary
P. W. Chesser	one-fourth month's salary	J. L. Dorman	one-fourth month's salary
Anna E. Landes	one-fourth month's salary	C. M. Keys	one-fourth month's salary
Lina Bolt	one-fourth month's salary	W. L. Shires	one-fourth month's salary
J. N. White	one-fourth month's salary	J. T. Looney	one-fourth month's salary
M. L. Lowe	one-fourth month's salary	J. T. Campbell	one-fourth month's salary
William F. Morris	one-fourth month's salary	J. Carter	one-fourth month's salary
A. L. Smith	one-fourth month's salary	Max Brandt	one-fourth month's salary
T. C. Franklin	one-fourth month's salary	D. C. Barnes	one-fourth month's salary
W. C. Howard	one-fourth month's salary	John E. Connaster	one-fourth month's salary
W. E. Wright	one-fourth month's salary	Jesse Danehower	one-fourth month's salary
J. L. Ball	one-fourth month's salary	G. W. Gifford	one-fourth month's salary
J. W. Watkins	one-fourth month's salary	C. H. Prince	one-fourth month's salary
Mrs. A. L. Smith	one-fourth month's salary	J. D. Taylor	one-fourth month's salary
J. H. Adams	one-fourth month's salary	W. H. Huddleston	one-fourth month's salary
Rinda Ramey	one-fourth month's salary	D. K. Murphy	one-fourth month's salary
Lake Erie Pahl	one-fourth month's salary	Wm. Stanfield	one-fourth month's salary
D. C. York	one-fourth month's salary	John O. Yates	one-fourth month's salary
A. V. Coker	one-fourth month's salary	C. M. Dunn	one-fourth month's salary
W. T. Morefield	one-fourth month's salary	Austin H-wett	one-fourth month's salary
J. E. T. Curtainger	one-fourth month's salary	Earl J. White	one-fourth month's salary
L. P. Shaw	one-fourth month's salary	T. J. Meade	one-fourth month's salary
A. T. Newport	one-fourth month's salary	J. H. McKinney	one-fourth month's salary
J. H. Nix	one-fourth month's salary	E. C. Mize	one-fourth month's salary
Bascom Stanley	one-fourth month's salary	W. H. Ward	one-fourth month's salary
C. M. Phillips	one-fourth month's salary	H. P. Williams	one-fourth month's salary
		Chas. E. Lockard	25.00
		Harry Kutz	25.00
		S. Whit Denson	25.00
		R. E. Lovelle	25.00
		Hazy A. Williams	20.00
		Tom M. White	20.00
		Fred Allen	10.00

### PLEDGE

#### TO THE BIBLE TRAINING SCHOOL

Greetings:

I am particularly interested in our new home for the Bible School, and you can count on me for

\_\_\_\_\_ \$ \_\_\_\_\_  
at least by Sunday before Thanksgiving.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NOTE: We are expecting a number of these pledges to be \$50.00, and perhaps some \$100.00. Please pledge what you can.

N. B. All pledges and monies on school drive should be sent to ZENO C. THARP, Superintendent of Education, Sevierville, Tenn.

## The Redemptive Promise

(Continued from page 1)

years of such sneaking. But when God's hour arrived, the set time, God's appointed time, God sent forth His Son, born of a woman, Gal. 4:4. Satan knew of God's purpose in His revealed Word. Yonder in Bethlehem was cradled One to carry out God's eternal purpose. He had come down from heaven, the highest glory, to visit the earth and display the glory of God. He was heralded by the angels and a heavenly host broke out in praise to God. All the devil's murderous and lying attempts to keep God from sending Him had come to naught. The seed of the woman and the devil are now to be face to face.

A terrific conflict begins. All the power and cunning work of Satan comes into play to overcome Him who is to bruise his head. Upon the throne in Jerusalem sits ruling in cruelty the serpent's seed, Herod. News reaches him that the King of the Jews is born and Gentiles come to worship Him. Knowing what that will mean for his kingdom, he trembles with fear. When the wise men do not return, his majesty, the devil, suggests to him an attempt to reach that child in Bethlehem and destroy Him. The decree is signed and the male children under two years are murdered. We find in Psalms 91:1 that He was protected and kept under the shadow of Almighty God.

The devil witnessed the manifestation of the Godhead at the Lord's baptism. The Spirit of God led Christ out into the wilderness. There He met the author of sin and death face to face. The serpent approached the second man, not in a garden where everything is beautiful, but in a wilderness among wild beasts; not in a condition of plenty, but in hunger. After the fast of forty days and nights, the serpent comes to make a test. He comes with the things of lawlessness, the lust of the flesh, the lust of the eyes, the pride of life, but, thanks be to God, he finds nothing in Him. Here is not an innocent being as Adam was but here is the Holy One, who has no fallen nature, who came to bless humanity, defeat the devil and to destroy his works. And, how is He to accomplish it? I must say there are some who have the wrong conception of how it is done. We hear much in our day of civilization and its progress. A special phrase is "Our Christian civilization." The thought which has taken hold on multitudes in Christendom is that through Christ a great civilization is to be built up which makes world improvements and will civilize heathen nations, and through Him the world is gradually to become better, by bettering world conditions.

We should understand that Christians are not of this world. Some try in different ways to bring about better conditions by legislation, political measures and organizations. Did Christ teach such a thing? Making the world better, gradually introducing righteousness and conquering lawlessness, where does He teach it? Only by misapplying and twisting His words can we uphold such a theory. It was the devil in the temptation that asked Christ to acknowledge his authority and he would deed Him the kingdoms of this world. Note, the devil claims that the kingdoms of this world are under his control and he has power to administer them as he will, which is true even down to this present age. He made the suggestion of enthroning Christ as king, without the cross and the work He would accomplish there, for he knew if that Roman spear ever went into the side of the Son of God, his was a defeated kingdom. And so it goes.

Satan uses men to try to build a Christian civilization without the cross, without that which saves men and brings back to God. Christ did not come to civilize, He came to save. If His object had been to civilize the world, how easy it would have been for Him to appear on earth as the son of a Roman emperor, and introduce a new progress of humane laws, abolition of slavery, enlightened art and science, of commerce and industry, and reveal the knowledge of steam and electricity, and probably forces yet unknown. He could have bettered the social order, put an end to all bodily suffering and have a better supply of food by some miraculous agency. All this, my brother, lay in His power, but how different from reality. Christ ignores all these things, and states briefly, "My kingdom is not of this world." No, my brother, a worldly people with iniquity abounding, with its political host, synagogues filled with hypocrisy with so-called religious leaders rejecting the blood and power of the Nazarene, can never constitute a holy kingdom with a peaceful Christ to dwell, for that kingdom will consist not of formal blood-rejecters, but those who have gone to Calvary and received the blessing will be kings and priests unto God and His Christ.

Trying to free men from captivity of the devil by congressional and legislative laws or any other source without the cross on which the Holy Son of God died, is like a man suffering from a terrible disease, his body covered with boils and sores. The physician comes to help him, gives him a salve to apply. He makes the outer look better, but the source of the disease he never touches nor considers. Such is a boasted progressive civilization. It is a

delusion. Through such has civilization really brought more progress? Where does Christianity come from, obedience to the Golden Rule or the Sermon on the Mount? Now be reasonable! Are the works of the devil, through civilization, getting less and less? To any mind of reason this age can't boast of any progress heavenward. With and in spite of railroads, telegraph, telephone, radio, picture shows, television, rapid firing machine guns, and a thousand other inventions and discoveries, wealth, contentment, peace and happiness have not come to mankind. Nor have they made man more righteous, or law abiding, and the future does not look better but worse.

No, civilization does not destroy the works of the devil, though some of this may rest as a foundation of some certain sayings of Christ. The spot where God's triumph is achieved, God's victory over sin and lawlessness, is the cross of Calvary, the cross on which the Son of God died. In that cross and through that cross the works of the devil are defeated and that is what the devil opposes. He is not alarmed at the sign of the world betterments, at new and greater inventions, in fact, he looks on with satisfaction when things become better outwardly. He can see idol temples crumbled into dust and give way to another religion, which may even have the prefix "Christian." All this does not excite him. He tolerates this and looks on with pleasure, as long as the one great truth is not preached—that is, the message of the cross, the salvation of God and His power through the crucified, resurrected Christ, living in the hearts of men. He is willing to have great cathedrals put up, great institutions of learning and self-improvements founded, all kinds of societies and organizations formed, as long as the fact is not taught that Christ who died for the sins of the world is the victorious Christ and through His blood and death the devil is defeated.

(See next issue for this article)

## REVIVAL

JEFFERSON CITY, Tenn.—We, the Church of God at Mt. Vale, thank and praise the Lord for another revival that is now in history. It began Aug. 30 and ran almost three weeks. Brother George Cravens of Harlan county, Ky. was in charge. Almost everyone seemed to be revived. One got saved and several were in the altar. Sunday, Sept. 18, was spent in singing. Singers were there from Anthony's Chapel. We enjoyed the good singing. Everyone please pray for lost souls here to be saved before it is too late.—Viola Kimbrough.